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PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION

EDMUND P. WOOD 1923-1968
TRUMAN A. HERRON 1935-1978
EDWARD B. EVANS 1936-1971

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* ADMITTED ONLY IN D.C. AND VA

TO: The Honorable Commissioner
Attention: Kamini S. Shah
Art Unit 2142

FROM: David H. Brinkman

Fax No.: (703) 872-9306

Phone: (513) 241-2324

Date: March 14, 2005

Fax: (513) 241-6234

Pages (including cover page): 18

Re: U.S. Serial No. 09/983,743 METHOD FOR PARTICIPATING IN NETWORK TYPE
GAME, SERVER SYSTEM FOR THE SAME, AND RECORDING MEDIUM UPON
WHICH PROGRAM FOR THE SAME IS RECORDED
Attorney Docket No. SHG-027P2

ATTACHMENTS/COMMENTS: OFFICIAL

Please deliver to Kamini S. Shah
Amendment Transmittal (3 pages) (in duplicate)
Amendment (11 pages)

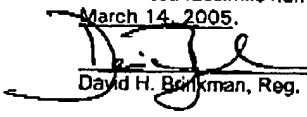
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I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Kamini S. Shah whose telephone number is (571) 272-2279 and centralized facsimile number is (703) 872-9306 on March 14, 2005.


David H. Brinkman, Reg. No. 40,5323/14/05
Date**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Makoto Murai
Serial No.: 09/982,743
Filed: October 18, 2001
Confirmation No.: 7840
Group Art Unit: 2142
Examiner: Shah, Kamini S.
Title: **METHOD FOR PARTICIPATING IN NETWORK TYPE GAME,
SERVER SYSTEM FOR THE SAME, AND RECORDING MEDIUM
UPON WHICH PROGRAM FOR THE SAME IS RECORDED**
Atty Docket: SHG-027P2

Cincinnati, Ohio 45202

March 14, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. X Small Entity status is claimed.
 Other than a Small Entity.
3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	8	MINUS	20	= 0	x \$25	\$0	x \$50	\$0
INDEP.	8	MINUS	3	= 5	x \$100	\$500	x \$200	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$180	\$0	+ \$360	\$0
TOTALS					TOTAL FEE	\$500	TOTAL FEE	\$0

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

_____ No additional fee for claims is required.

4. Attached is a check in the sum of \$_____.

 X Please charge my Deposit Account No. 23-3000 in the amount of \$500 for 5 additional independent claims.
A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

(a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
___ one month	\$ 120.00	\$ 60.00
___ two months	\$ 450.00	\$225.00
___ three months	\$1,020.00	\$510.00
___ four months	\$1,590.00	\$795.00

___ Attached is a check in the amount of \$___ for the three month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

___ An extension for ___ months has already been secured and the fee paid thereof of \$___ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$___.


OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.



David H. Brinkman
Reg. No. 40,532

2700 Carew Tower
441 Vine Street
Cincinnati, OH 45202
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Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.


David H. Brinkman

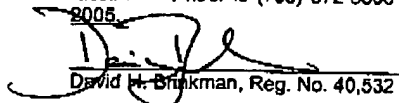
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David H. Brinkman, Reg. No. 40,532

3/14/05
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Cincinnati, Ohio 45202

March 14, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed on January 7, 2005, please
amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.